| 067 |   | person has a above.  | #  |  |   |  | OFFICER   |
|-----|---|--|--|--|---|--|---|
|     | responsibility pursuant to chapter 46.29 RCW; or (3) failure to comply with chapter 46.29 RCW relating to uninsured accidents; or (4) failure to respond to a notice of traffic infraction, failure to appear at a requested hearing, violation of a written promise to appear in court, or failure to comply with the terms of a notice of traffic infraction or citation; or (5) suspension or revocation in another state that would not result in suspension or revocation in this state; or (6) failure to reinstate the driver's license or privilege after suspension or revocation in the second decrees or (7) the |  | THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.  OFFICER W. AUKERMAN | I I HAVE PROBABLE<br>IND I AM ENTERING I   | ATION ABOVE, THAT<br>BOVE OFFENSE(S), A                                 | E AND AT THE LOC. COMMITTED THE AS UTHENTICATE IT.  AUKERMAN                                     | THIS ON THE DATE AND AT THE LO NAMED PERSON COMMITTED THE PASSWORD TO AUTHENTICATE IT.  OFFICER W. AUKERMAN |
|     | drive a motor vehicle while an order of suspension or revocation prohibiting such operation is in effect, and not be eligible to reinstate the license or driving privilege.  RCW 46:20.3-22(1)(e) Third Degree Driving While Suspended/Revoked (DWLS)  drive a motor vehicle while the Ecense or privilege to drive is suspended or revoked for (1) failure to furnish proof of salistactory progress in a required alcoholism or drug freatment program; or (2) failure to furnish proof of financial   |  | F WASHINGTON THAT I HAVE ISSUED  | WS OF THE STATE O  | JURY UNDER THE LA   | 53-8050 PENALTY OF PERJ  | Phone: (360)363-8050  |
|     | drive a motor vehicle and either: have a 0.08 or higher breath or blood alcohol concentration or THC concentration of 5.00 or higher within 2 hours after driving or be under the influence of or affected by liquor, marijuana, or any drug, or a combination of fequor, marijuana, and any drug. a combination of fequor, marijuana, and any drug. RCW 45.20.342(1)[a] First Degree Driving While Suspended/Revoked (DWLS) be an habitual traffic offender and drive a motor vehicle while an order of revocation issued under chapter 46.65 RCW prohibiting such operation is in effect.                                 | er 159,  | Traffic citations may go on your driving record.  IF YOU DO NOT APPEAR this may result in a warrant for your arrest and detention in jail. Also, if "Traffic" is checked you may lose your driver's licenselprivilege.                 | Tra  | ARYSVILLE MUNICIPAL COURT<br>1015 STATE AVE<br>MARYSVILLE WA 98270-4301 | MARYSVILLE MUNICIPAL COURT<br>1015 STATE AVE<br>MARYSVILLE WA 98270-4301                         | MARYS   |
|     | when you appear, you will be advised of your constitutional rights and the possible penalties if you are convicted. You also may be asked to enter a plea of NOT GUILTY or GUILTY.  IF RCW LISTED APPEARS BELOW PLEASE READ  RCW 45.61.502 Driving Under the Influence (DUI)  | You also ma  | CRIMINAL CITATION You are charged with the crime(s) described on this form. You must respond to the court below.   | CRIMINAL CITATION cribed on this form. You mu  | CRIMINA<br>e crime(s) described (                                       | are charged with the   | Уои   |
|     | One of the following options applies:  MANDATORY APPEARANCE  1. If there is a date in the appearance date box you must appear in court at that date and time.  2. If there is a number in the appearance date box you must appear in court within the number of days indicated.  3. If the appearance date box is blank the court will notify you in writing when to appear. If you do not receive a notice within fifteen (15) days please contact the court immediately.  | One of the form of | 1-14 TIME 8:30 AM ROSECUTOR  | APPEARANCE DATE 02-11-14 TH  DATE ISSUED 02-02-14  THOSE T REFERRED TO PROSECUTOR BOOKED | G AP  | MANDATORY COURT APPEARANCE ELATED # [TICKET SERVED ON VIOLATOR ]TICKET SENT TO COURT FOR MAILING | MANDATOR  |
|     |   |  | ]ον  |  |   | ATUTE CODE   | 5. VIOLATION/STATUTE CODE   |
|     | I VIII  |  | νσ[  |  |   | ATUTE CODE   | 4. VIOLATION/STATUTE CODE   |
|     | ORIGID  |  | να   |  |   | ATUTE CODE   | 3. VIOLATION/STATUTE CODE   |
|     |   |  | DV   |  |   | ATUTE CODE   | 2. VIOLATION/STATUTE CODE   |
|     | LOWING OFFENSES   | ACH OF THE FOL   | DV DWLS 2ND DEGREE   |  | 46.20.342.1B  |  | 1. VIOLATION/STATUTE CODE   |
|     | EXEMPT FIRE VEHICLE LEA   | HAZMAT YES   | YES 16+ YES HA   | COMMERCIAL   | BAC   |  | ACCIDENT<br>NO INJURY   |
|     | STATE ZIP CODE WA 98258   | CAKE STEVENS   |  |  |   | OR SE  | ADDRESS<br>1409 116TH DR SE   |
|     | -   | _  | EGAS   | ROBERT J HILLEGAS  | -   | OWNER/COMPANY IF OTHER THAN DRIVER   | OWNER/COMPA   |
|     | 765SW STATE EXPIRES TRYR  | 765<br>TR#2 LIC NO   | VOLVO  | 14 1988<br>IRYR  | WA 04-29-14 STATE EXPIRES   |  | 128YKO  |
|     | VAY AND   | MOTOR VEHICLE  | DID OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE ON A PUBLIC HIGHY  | i  |   |  |   |
|     | M.P. CITY/COLNTY OF BLOCK # 7500 LAKE STEVENS/SNOHOMISH   | SR 204<br>10TH ST SE   | LOCATION<br>F. TRAFFICWAY  | INTERPRETER NEEDED   | <u>₽</u> □.   | 02/02/2  | VIOLATION DATE<br>ON OR ABOUT   |
|     | RESIDENTIAL PHONE NO. CELL/PAGER PHONE NO. WORK PHONE NO.   | HAIR   | WEIGHT EYES HA   | HEIGHT   | M SEX   | RACE   | EMPLOYER DATE OF BIRTH 03-14-90   |
|     | LAKE STEVENS STATE WA ZIP CODE 982588658  | CITY   | IF NEW ADDRESS   | -  | NE  | 4130 142ND AVE NE  | ADDRESS 41  |
|     | FIRST MIDDLE SFX CDL TONY ALEXANDER YES NO  |  | PHOTO ID MATCHED NAME: LAST FIRST    YES   | EXPIRES PHOTO ID 03-14-15 YES  | WA 03-  | SE NO.   | DRIVER'S LICENSE NO. (SCANNED) PITTATA104DM   |
|     | . PLAINTIFF   | URT<br>CITY/TOWN OF  | MARYSVILLE MUNICIPAL COURT   | M,A  | MUNICIPAL COURT OF  | THE DISTRICT VMU   | IN THE DIS  |
|     | 4Z0063316 REPORT# 14-00282  | VA031031J  | /A0311900 court on # WA031031J   | L.E.A. ORI # WA0311900   | NON-TRAFFIC   | TRAFFIC  | CRIMINAL  |

DELTERD, TONY A 031490

|        | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971  REPORT NO. E304196  | 2 0 27      |
|--------|--|-------------|
| 1/1    | INTERSTATE CITY STREET FIRE RESULTED STOLEN  | 2 2 3       |
| 21     | STATE ROUTE  OTHER  STOLEN  UCAL: AGENCY COUNTY RD  PRIVATE WAY  MINOLUED  CODING  | 1 1 8 28    |
| ² 🗀    | TOTAL # OF DEJECT STRUCK RESERVATION 02 STRUCK   | 1 8 28      |
| 3 6    | M M D D Y Y Y Y TIME (2400)   COUNTY#   MILES   CITY#  | 3           |
| 4      | ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO.   7500  | 0 5 29      |
| 4a     | DISTANCE OF (REFERENCE OR CROSS STREET)  |             |
| 5      | 0 N SE SO MILES OF SE SO W 10TH ST SE  |             |
|        | UNIT-01 MOTOR PEDAL:  ON PEDAL:  ON PEDAL:  ON PHONE  PHONE  | 0 1 30      |
| 6 2    | LAST NAME PITTARD FIRST NAME TONY MIDDLE A   |             |
|        | STREET 4130 142ND AVE NE   |             |
| 7      | CITY LAKE STEVENS St. WA ZIP: 982588658  | 1 1 2 31    |
| 8      | GDE RESTRICTIONS ENDORSEMENTS  | 2           |
| 9 9    | DRIVER'S PITTATA104DM STATE WA SEX M D.C.B. 03 _ 14 _ 1990   | 3 1 2 32    |
| 10 9   | ON DUTY STATUS AIRBAG 2 RESTR. 9 EJECT. 1 HELMET 2 INJURY 1 CLASS 1  |             |
| 11 5 5 | LICENSE 128YKO STATE WA VINE YV1GA875XJ0022563   | 3           |
| 12 5 5 | TRAILER PLATE# STATE   | ` <u></u> _ |
| 13 2   | VEH. YEAR 1988 MAKE VOLV MODEL 765SW STYLE SW VEHICLE TOWED BY SPEEDWAY TOWING GOVT, VEHICLE NO. 1  REGISTERED OWNER INFO. ROBERT HILLEGAS 1409 116TH DR SE LAKE STEVENS WAS 98258  VEHICLE NO. 1  | 7 7 33      |
| 142    | SHADE IN DAMAGED AREA  LIABILITY INSURANCE   | 7 3 34      |
| 15 2   | VESTIGLE VESTIGLE VESTIGEN VES | 4 35        |
| 16 2   | OWNER OF THE TOTAL OWNER OF THE TOTAL OWNER OF THE TOTAL OWNER OF THE TOTAL OWNER OW | 4 36        |
| 17     | DOLINAME CHINILATE   | 37          |
| 18     | STREET 10910 MOUNTAIN LOOP HWY  GITY GRANITE FALLS  SE WA ZP 982520000   | 38          |
|        |  | 39          |
| 19     | Secretarian Inc.   | 40          |
| 21     | International In |             |
| 22     |  |             |
| 23     |  |             |
|        | TRAILER PLATE # STATE STATE STATE  VEH. YEAR 2013 MAKE JEEP MODEL WRJP STYLE VEHICLE TOWED BY GOVET YES NOW YO | 1 41        |
| 24     | REGISTERED OWNER INFO, CONNIE PETERSON C/O STATE FARM BANK MADISON WI 53705  VEHICLE NO. 2 SHADEN DAMAGED AREA   | 1 42        |
|        | WEFECT TROUGHT YES NO CHARGE  GOLDY & STATE FARM 165 2975-A22-47B  WEFECT TROUGHT YES NO CHARGE  |             |
| 25     | STANDING         STANDING           OFFICER'S NAME (PRINT)         SADGE OR ID #           W. AUKERMAN         72   AGENCY WA0311900   | •           |
| 26     | PART A 3000-345-150 R (7/06)   |             |





CORRECTION

REPORT NO.

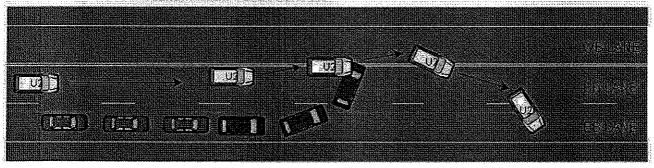
E304196

| Transfer to a substitute the sec        |
|---|
| CART                                    |
| 1/3/2/2025/19                           |
| 0.0000000000000000000000000000000000000 |
|   |

| 1591972 CASE # 14-00282  |
|--|
| ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)  NAME (LAST, FRST, MIDDLEINITAL)  TULLOCH SHANNON A   |
| ADDRESS & PHONE # 8102 25TH PL NE LAKE STEVENS WA 98258 4255300380 SEX F D.O.B. MADDISTY 01 - 05 - 1995  |
| PASSENGER WITNESS UNIT 4. SEAT AIRBAG RESTR. GJEGT HELMET GEASS. NATURE OF INJURIES  |
| NAME<br>LAST FIRST, MIDDLE INITIAG: VOLOSHIN JAMES A   |
| ADDRESS & PHONE # 2311 CEDAR RD LAKE STEVENS WA 98258 4253461767 SEX M D.C.B. MIDDRYKY 07 _ 28 _ 1983  |
| PASSENGER WITNESS UNIT # SEAT AIRBAG RESTR. EJECT HEMET CLASS NATURE OF INJURIES   |
| NAME:<br>CAST, FIRST, MIDDLE INTIA)  |
| ADDRESS & PHONE # S5X D.O.E. MINGOTYNYY  |
| PASSENGER WITHESS UNIT & SEA AIRBAG RESTR. LIEUT HELMET USE GLASS NATURE OF INJURIES   |
| NARRATIVE  |
| injury-blocking collision in the 7500 block of SR 204 in the city of Lake Stevens.  Arriving on scene I spoke with both drivers involved and two witnesses.  Based on evidence and statements at the scene it is found that U1 had been traveling eastbound on SR 204 (a 55 mph speed zone) and attempted to make an unsafe U-turn to travel westbound on SR 204. As U1 attempted the unsafe U-turn, turning across the inside lane of travel, U2 which also was traveling eastbound on SR 204 collided with U1.  No injuries were reported at the collision scene and both vehicles were towed from the scene because both vehicles were blocking and neither vehicle was drivable.  The driver of U1 was found to be DWLSR 2 and having no vehicle insurance. The driver of U1 was cited for DWLSR 2, no vehicle insurance and unsafe U-turn resulting in a collision. |
| W. AUKERMAN 02-03-14 01:02 AM INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST. DET DATED PLACE SIGNED   |
| APPROVED BY  ROBERT MINER 095  DATE 2/3/2014 2:19:29 AM  |
| BADGE OR ID # 72 ORL # WA0311900 TIME POLICE DISPATCHED 7:21 PM TIME POLICE ARRIVED 7:24 PM  |



### 7500 SR 204 LAKE STEVENS



TO LOTH ST SE

# STATE OF WASHINGTON UNIFORM INCIDENT REPORT

|                 | AGENCY NAME  LAKE STEVENS   | S POLICE DE                               | 'n- '                             | OFCR SAI               |                                    |                             | "4"  |                                  |                         | •                           |                          | DENT NUM<br>4-0028           |                   |
|-----------------|---|---|-----------------------------------|------------------------|------------------------------------|-----------------------------|--|----------------------------------|-------------------------|-----------------------------|--------------------------|------------------------------|-------------------|
|                 | TYPE OF REPORT  | (⊠) PERSONS<br>(□) PROPERT<br>(□) INFORMA | ; (⊠<br>Y (⊠                      | VEHICLE<br>ARREST      | Ē<br>Γ                             | (□)                         | JUVENILE<br>CHILD ABU                          |                                  | (□) HA<br>(□) AR:       | TE / BIAS<br>SON - LOSS S   | (D)                      | COMPUTE<br>DRUG RE           | R USED            |
| D               | INCIDENT CLASSIFICATION  Dwlsr 2/Vehicle                                  | N   | TION (                            | ) PHONE                | KEPUKI                             | <u>(口)</u>                  | DOMESTIC                                       | VIOLENCE                         | <u>(⊡)</u> оті          | HER:                        | (U)                      | ALCOHOL<br>ORDINODI          | RELATED<br>CAULON |
|                 | ADDRESS / LOCATION OF   | INCIDENT                                  |                                   |                        | /PE / NAME                         |                             | <u></u>  |                                  | DV PHAM                 | PHLET GIVEN                 | <u>:</u>                 | NO IN                        | ITIAL             |
|                 |   | ORTED ON                                  | S                                 | IAIE                   | ROUT                               |                             | EROM   |                                  |                         | O O                         | YES L                    |                              |                   |
|                 | MONTH DAY 1   | YEAR TIME 1920                            | Sun 02                            |                        | DAY   YE                           | EAR 1                       | TIME<br>920                                    | Sun                              | молтн<br>02             | DAY                         | YEAR<br>14               | TIME<br>2024                 | Sun               |
| P               | ADDL (□) PERSONS<br>ON (□) VEHICLES<br>SUPP. (□) COLLISIO                 | s s                                       | V VICTIM<br>V=VITNESS             | B V/<br>C = C          | CI BUSINES<br>OMBLANAN             | S 0                         | DECEASED<br>FEG. OW                            | YE YE                            | E NI                    | DICIPITAL<br>SINESS         | G-GGVER<br>R-RELIGI      | VMENT.                       | POLICE            |
| PERS            | NO. NON- NAME   | crson, Steven                             | ,                                 |                        | RENTIGUAR                          | RAC                         |  | 1 SEX                            | <sub>дов</sub><br>09169 | нет<br>0 504                | WGT                      |                              | EYES<br>HAZ       |
| O<br>N<br>S     | STREET ADDRESS 10910 Mountain   |   |                                   |                        |                                    | CIT                         | Y  |                                  | 09109                   | STATE                       | ZIP CODE                 | RES                          | . I<br>S. STATUS: |
| /<br>B          | RESIDENCE PHONE B 360-348-9360  | BUSINESS PHONE                            | OCCUPATIO                         | )N                     | SOCIAL SEC                         |                             | ranite   |                                  | YPE VIC                 | WA TYPE INJ.                | 98252<br>VICTI<br>OFNS#  | <mark>∠   ⊠ l</mark><br>M OF | RELAT.            |
| U<br>  S<br>  I | NO. NON- NAME (   | (LAST, FIRST, MIDDL                       |                                   |                        |                                    | RAC                         |  |                                  | DOB                     | HGT                         | WGT                      |                              | EYES              |
| N<br>E<br>S     | STREET ADDRESS  | och, Shanno                               | n A                               | ···.                   |                                    | V CIT                       |  | F                                | 01059                   | 5 504                       | ZIP CODE                 |                              | BLU<br>S. STATUS: |
| ESSES           | 8102 25 <sup>th</sup> Pl Ne   | BUSINESS PHONE                            | OCCUPATION                        | ON                     | SOCIAL SEC                         |                             | ake Sto  | evens                            |                         | WA                          | 98258                    |                              | P NO U            |
|                 | 425-530-0380<br>NUMBER OF SUSPECTS /                                      | ARRESTED MONTHS                           | PECTICODES                        |                        |                                    | 0))410-410-2007             |  |                                  |                         |                             |                          |                              |                   |
|                 | PERSONS IN THIS INCIDE<br>NO. NAME (LAST, FIR                             | NT: 1<br>RST, MIDDLE)                     |                                   |                        | A APRECI<br>R PUNAVI<br>RACE       | ETH                         | SUSPEC<br>IL:MISSING<br>SEX                    |                                  |                         | ITUTIONAL<br>L/DETOX<br>HGT | WGT                      | HAIR                         | EYES              |
| S               | Al Pittard, To  | ony A                                     | ·                                 | IDENTI                 | W                                  |                             | M  | 031490                           |                         | 511                         | 255                      |                              | BRN               |
| (A) (A) (B)     | STREET ADDRESS  |   |                                   | CITY                   |                                    |                             |  | OTATE                            | 1 710                   |                             |                          |                              |                   |
| Ť               | 4130 142 <sup>nd</sup> Ave  |   |                                   | Lake                   | Stevens                            |                             |  | WA                               | 9825                    | 58   ₽                      | S. STATUS P NO U         | 425-4                        | 112-0008          |
| 0 -1            |   |   |                                   | BUS. P                 | HUNE                               |                             |  | CURITY NUM                       |                         | PITTA                       | TA104                    | DM                           | STATE<br>WA       |
| ē               | OFFENSE NO.   | BOOKED / WHERE                            |                                   | KING#                  |                                    | CHARG                       | ] F  | Dwlsr 2-4                        | z0063316                |                             | RANT#/AG                 | SENCY                        | BAIL              |
| -               | ARREST DATE L   | OCATION OF ARRES                          | ST                                |                        |                                    | 2. M<br>3. M                | │ F│ <i>│                                 </i> | Traffic Inf                      | #4z00633                | 317                         | •.                       |                              |                   |
|                 | AFFILIATION   | ON VIEW CITE<br>ARREST<br>(□) Y⊠          | (⊠) OR                            | AL   (E                | HARGES<br>☑) ADMITTEI<br>☑) DENIED | AR                          |  | RMED WITH                        | PCN                     | / IDENTIFICA                | MUN NOIT                 | BER                          | MULTI<br>CLEAR    |
|                 | JUV. PARENT NAME GDN. NOTIFIED YO NO                                      | / RELATIONSHIP OF                         | PERSON NOTIFIE                    | D (£                   | T) DEMICD                          |                             | DATE / TII                                     | ME NOTIFIED                      | NOT                     | IFIED BY:                   | DISPO                    | OSITION OF                   |                   |
| v               | VEHICLE (□) STOLE CODES: (□) RECOV  | VERED# (⊠) TO\                            | WED 沿流                            | EIZED<br>BANDONE       |                                    | <br>(□) DAI<br>VANDA!       | MAGED /  |                                  | VICTIM'S V              | шπ,   `                     | ]) HOLD FO               |                              | R□                |
| E<br>H          | NO LICENSE NUMBER   | (LI) EVI                                  | VIN / HULL NI                     |                        | <u></u>                            | (□) OTI                     | YEAR   | MAK                              | _                       | MODEL                       |                          | STYL                         | E                 |
| /<br>T<br>R     | COLOR SPECIAL FI  | EATURES / DESCRIP                         | TION                              | ···········            |                                    | VALUE/S                     | 88<br>STOLEN \$                                | DRIVER IS                        |                         |                             | ERED OWN                 | ER'S NAME                    |                   |
| L<br>/<br>B     | VEHICLE DISPOSITION (ID) LEFT AT SCENE                                    |   | TOW COM                           | PANY NAM               | /IE / ADDRES                       | S / PHON                    | E  | (□) R / O<br>(図) PERS<br>STATE 1 | ON #: A1<br>FOW NO.     |                             | T J HILLE<br>ERED OWN    | GAS<br>IER'S ADDR            | ESS               |
| O<br>A<br>T     | ( D) DRIVEN AWAY  LOCKED KEYS IN  | (⊠) TOWED DELING. VICT                    | IM THEFT                          | DRIV                   |                                    | J <i>JJL / 7</i><br>IAGE TO | SPE  | CIFY DAMAG                       | E BY                    |                             | 46373<br>Va 98146<br>3 1 | , DAI                        | MAGE EST          |
| s               | YONO YONO   | PAYMENT CONSI                             | V 🗆   У 🗖 N 🗆                     | ABL<br>Y 🗆 1           | V 🗆   Y 🛭                          | HICLE<br>N 🗆                | (D) TO   | NG ÐAMAGE<br>P (□) UND           | ERSIDE                  | 8 6                         | 4 2                      | \$                           |                   |
| G               | MAKING FALSE REPORTS MISLEADING OR EXAGGER NOT GIVE ANYONE PERM           | ISSION TO ENTER I                         | IN ANY REPORT I<br>MY PREMISES AN | O A POLIC<br>D / OR TA | E OR FIRE D                        | EPT, (2)N                   | IAKING A F                                     | ALSE REPOR                       | RT IS A MISD            | EMEANOR. IF                 |                          |                              |                   |
| N<br>A<br>T     | (□) RELEASED PROPERT  | Y TO                                      | TDO NOT WISH I                    | O CLAIM TI             | HE PROPERT                         | TY IF THE                   | TRUE OW  | NER CANNO                        | FBE FOUND               | REE TO THE A                |                          |                              |                   |
| U<br>R<br>E     | (□) 1 DO (□) DO NOT ACC<br>(□) THE NAMED JUVENILE<br>(□) THE NAMED PERSON | E IS PRESENTLY A R                        | UNAWAY                            | RAGE                   |                                    | (□)RE                       | EQUEST   | NON-DIS                          | CLOSUR                  | E PER RC                    | W 42.17,                 | 310 (E)                      |                   |
|                 | (ma) The residence of the Color   | STRESENTER WISE                           | 5114C3                            |                        |                                    |                             |  |                                  |                         |                             |                          |                              |                   |
| S               | OFFICER NAME / NUMBER   |   | AREA                              | OFFICER                | SIGN<br>R NAME / NUI               |                             | F PERSON                                       | AREA (                           | APPRO                   | D<br>OVED BY                | ATE ASSI                 | GNED                         |                   |
| T<br>A<br>T     | W. Aukerman/#   | 72  | S<br>PROSECUTOR R                 | EVIEW                  | DISTRIBU                           | TE:TO:                      |  |                                  | " \"V                   | 95<br>ATA ENTERE            |                          |                              |                   |
| U<br>S          |   | MARYS<br>EVRGN                            | REQUESTED:<br>(□) YES (□) NO      |                        | (□) CPS//<br>(□) DSHS              | APS .                       | (□) DOL (<br>(□) DOC/                          | HEARING<br>PROBATION             |                         | S)                          | BAI                      | -                            |                   |

## ADDITIONAL NARRATIVE

| INCIDENT NUMBER  |
|--|
| THORESON TO THE PARTY OF THE PA |
|  |
| 14-00282   |
|  |
|  |

#### **OFFICER:**

On the date and time of this incident I was wearing a full Lake Stevens Police Department issued duty uniform which includes shoulder department patches and a chest badge which clearly identified me as a law enforcement officer. On the date and time of this incident I was operating a marked Lake Stevens Police Department patrol vehicle equipped with emergency overhead lights and audible siren. On the date and time of this incident I had legal authority to arrest. I have been a city of Lake Stevens Police Department Police Officer for 14 years.

### **SUMMARY:**

On the evening of 02/02/2014 driver Tony Pittard (DOB 1990), who has a suspended driver's license in the second degree, attempted to make an illegal/unsafe U-turn in the 7500 block of SR 204 resulting in a high speed/impact collision causing the Highway to be shut down for about an hour. Witnesses claimed Pittard initially tried to lie about who was operating his vehicle; claiming he was a passenger and the driver ran away. Pittard completed a written statement admitting to driving and making the U-turn.

#### NARRATIVE:

On 02/02/2014 at about 1920 hours (all times approximate) I responded to a reported non-injury/ blocking two car vehicle collision in the 7500 block of SR 204 in the city of Lake Stevens.

It should be noted this collision occurred shortly after the Super bowl football game and traffic was heavy; having to be diverted onto side streets for an hour.

At about 1924 hours I arrived on scene and spoke with the two drivers (Pittard and Peterson) involved in the collision and two witnesses (Tulloch and Voloshin).

Based on evidence and statements at the scene it is found Pittard had been operating a 1988 Volvo passenger car bearing Washington license plate #128YKO eastbound on SR 204 from 10<sup>th</sup> Street SE.

It should be noted that SR 204 at this location has a posted speed limit of 55mph, having two eastbound lanes of travel and one westbound lane of travel having painted double yellow center lines dividing the east and westbound lanes with little to no street lights during hours of darkness.

Pittard claimed he had turned onto 10<sup>th</sup> Street SE from westbound SR 204 due to car problems, and when he returned to SR 204 at 10<sup>th</sup> Street, wanting to turn westbound (left) he could only turn right (eastbound) onto SR 204 due to traffic control devices in place at the intersection. Pittard claimed he made the right turn and traveled about 1/8 a mile eastbound on SR 204 when he attempted to make a U-turn to go westbound on SR 204; the direction he had originally been traveling and wanted to go. As Pittard attempted the U-turn, driver Peterson operating a 2013 Jeep Wrangler bearing Washington State license plate #AKA3976 eastbound on SR 204 collided with Pittard as Pittard began his slow U-turn. Witnesses claimed Pittard originally tried to say he was a passenger

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER

APPROVED BY

W. AUKERMAN/#72

APPROVED BY

## ADDITIONAL NARRATIVE

| AGENCY NAME       | INCIDENT CLASSIFICATION   | INCIDENT NUMBER |
|-------------------|---------------------------|-----------------|
| LAKE STEVENS      |                           |                 |
|                   |                           |                 |
| POLICE DEPARTMENT | DWLSR 2/VEHICLE COLLISION | 14-00282        |
| NAME OF VICTIM(S) |                           | 1.00202         |
| 1                 |                           |                 |
|                   |                           |                 |

in the vehicle and that the driver had fled the scene on foot, also pleading with witnesses not to tell the police he had been driving.

Pittard was identified at the collision scene by a Washington State identification card. I ran Pittard over the mobile data computer in my patrol car and found his driver's license to be suspended/revoked in the second degree as of 06/07/2012 for MINOR POSS/DRUGS. Pittard also told me he does not have current vehicle insurance on the vehicle he had been operating.

I cited Pittard for driving on a suspended/revoked in the second degree driver's license, no vehicle insurance and for making an illegal/unsafe U-turn resulting in a vehicle collision. I explained the citation and infraction to Pittard. I informed Pittard of his mandatory court appearance at Marysville Municipal Court on 02/11/2014 at 0830 hours and that failing to appear may result in a warrant being issued for his arrest. I gave Pittard his copies of the citation and infraction releasing him from the scene.

Due to both vehicles being heavily damaged from the collision (not drivable), both vehicles were towed from the scene. Mack's Towing towed Peterson's vehicle and Speedway towing towed Pittard's vehicle.

At about 2024 hours the Highway was reopened for normal traffic.

END OF REPORT.



I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

W. AUKERMAN/#72

# LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

|   | CASE NUMBER   | 14-002             | A PAR STER             |
|---|---|--------------------|------------------------|
| VICTIN  | // WITNESS  |                    |                        |
| NON- NAME (LAST, FIRST MIDDLE) DISCO PIHAVA TONY HEXANDE  | RACE ETH SEX DO   | B 14-9025          | HGT WGT HAIR EYES      |
| STREET ADDRESS ING AVE NE   | ake Steve   |                    | ZIP RES. STATUS        |
| HOME PHONE CELL PHONE   |   | PLACE OF EMPLOYN   | NENT                   |
| WORK PHONE  | 1) 4 4 Ma   | amailic            | 005                    |
| I, DID NOT GRANT, I<br>ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PRI<br>PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FI<br>ACTIONS COMMITTED. | NOR TO MY KNOWLEDGE DID<br>OPERTY, AND/OR SUCH ASS<br>ROM, NOR COMMIT ANY ACT | SET(S) UNDER MY CO | NTROL; NOR WAS         |
| I was going torne   | ards the  | truss              | el and                 |
| My car died and I   | Was and   | 1 Triv             | g to                   |
| Start It back you I gldy  | ed yp go  | Fingit             | started,               |
| I Went up 10th stro   | etain -   | tyrned             | around                 |
| I wanted to go back   | torwards  | the.               | 1 Rucsel               |
| but I couldn't because  | e there   | Nac a              | o lect                 |
| Furn T took a right   | and to  | ve ab              | out yeth               |
| of a mile, t tried.   | to do a   | (1-+41             | n. Dos                 |
| t thought that I in   | by ld be  | Cinp               | There                  |
| was a lep wety f  | ac belien   | J mo               | butit                  |
| Come up fact and  | Int me  | De Foi             | re I                   |
| made it into the e  | Hor lar   | 10, I              | = 90+                  |
| out of the car to   | make  | SUPE               | he has                 |
| alright and he was  | s. We   | Warte              | 2d Lev                 |
| the police to an  | <del>N</del> VE   | ,                  |                        |
|   |   |                    |                        |
|   |   | LSon               |                        |
|   |   | <u>Originia</u>    |                        |
|   |   | •                  |                        |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAW   |   |                    | NG IS TRUE AND CORRECT |
| SIGNATURE: DOWN PULLAR  | DATE SIGNED   | LOCATION SIGNED    | Stevens                |
| OFFICER/NUMBER:  AUGENOM # 72   | DATE SIGNED 2-02-2011   | LOCATION SIGNED    | Sources, WA            |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE OF

# LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

|  | ·                |                                       | CASE NON     | 11 / g    | 1-00260                                |   |  |  |  |  |
|--|------------------|---------------------------------------|--------------|-----------|--|---|--|--|--|--|
|  | VICT             | IM / Wi                               | <b>TNESS</b> |           |  |   |  |  |  |  |
|  | د ۷ د            | White                                 | TH SEX       | DOB       | AG<br>2                                | HIGT WGT HAIR FYES  |  |  |  |  |
| STREET ADDRESS NT. LOUPHWY   |                  | CITY CAN.                             | to Fa        | 1/ [      | STATE                                  | ZIP 80 SZ RES. STATUS   |  |  |  |  |
| HOME PHONE (18-9360  | CELL PHONE       |                                       |              | PI        | LACE OF EMPLO                          | YMENT   |  |  |  |  |
| WORK PHONE 691-2229  | EMAIL ADDRESS    |                                       |              |           |  |   |  |  |  |  |
| ΙΟ, ρι   | ie) residence, i | PROPERTY, AI                          | ID/OR SUCH   | ASSET(S)  | ) UNDER MY C                           | PROPER AUTHORITY, GRANT<br>CONTROL; NOR WAS<br>L PROSECUTE FOR SUCH |  |  |  |  |
| I was coming home  | in the           | Slow                                  | lane         | A         | area                                   | n car   |  |  |  |  |
| I was coming home in the slow lane A green car and doing an illegal U-turn and I Swerved to miss him |                  |                                       |              |           |  |   |  |  |  |  |
| in the oppesite lane and we hit  |                  |                                       |              |           |  |   |  |  |  |  |
|  |                  |                                       |              |           |  |   |  |  |  |  |
| I ams goin nowh on 204 to lave Stevens.  |                  |                                       |              |           |  |   |  |  |  |  |
| I saw a green co   | r in t           | k mid                                 | 121.c        | of th     | ie roa                                 | 9   |  |  |  |  |
| I tried to miss  | him. t           | le à a                                | 5 60         | n a       | Lout                                   | 10 mpl  |  |  |  |  |
| I Slovel to 45 an  | 2 Swar           | ie ( at                               | it he        | h:4       | - me,                                  |   |  |  |  |  |
|  |                  |                                       |              |           |  |   |  |  |  |  |
|  |                  | •                                     |              |           |  |   |  |  |  |  |
|  |                  |                                       |              |           |  |   |  |  |  |  |
|  |                  |                                       |              |           |  | <u>,                                      </u>                      |  |  |  |  |
|  |                  |                                       |              |           |  | *                             |  |  |  |  |
|  |                  |                                       |              |           |  |   |  |  |  |  |
| -  |                  |                                       | <u></u>      |           |  |   |  |  |  |  |
| ·  |                  |                                       |              |           |  |   |  |  |  |  |
|  |                  |                                       |              |           |  |   |  |  |  |  |
|  |                  | · · · · · · · · · · · · · · · · · · · |              |           | ON                                     |   |  |  |  |  |
| •  |                  |                                       |              |           | ······································ | *## *##<br>*##  |  |  |  |  |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PER  | JURY UNDER THE L | AWS OF THE STA                        | TE OF WASH   | INGTON TH | AT THE FOREG                           | DING IS TRUE AND CORRECT  |  |  |  |  |
| SIGNATURE:   |                  | DATE SIGNE                            | D            | LOC       | CATION SIGNED                          |   |  |  |  |  |
| OFFICER/NUMBER: AUKERONAY #2;  | 72_              | DATE SIGNE                            | _            | Loc       | ATION SIGNED                           | TEVES, MA   |  |  |  |  |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

# LAKE STEVENS POLICE DEPARTMENT

| VICTIM/WITNESS STATEMEN   |                      |         |            |         |               |            |                  |             |  |  |  |
|---|----------------------|---------|------------|---------|---------------|------------|------------------|-------------|--|--|--|
| A   | CASE NUMBER 14-00282 |         |            |         |               |            |                  |             |  |  |  |
|   | VICTIN               | /1 / W  | VITN       | ESS     | •             |            |                  |             |  |  |  |
| NON- NAME (LAST, FIRST MIDDLE) DISC□ \/\(\sigma_0\) \(\sigma_0\) \(\s |                      | RACE    | ETH        | SEX     | DOB 6 1       | AGE        | HGT WGT          | HAIR EYES   |  |  |  |
| STREET ADDRESS  |                      | ITY     |            |         | 7/28/8        | STATE      | ZIP              | RES. STATUS |  |  |  |
| HOME PHONE CELL PHONE PLACE OF EMPLOYMENT   |                      |         |            |         |               |            |                  |             |  |  |  |
| WORK PHONE  LELE PHONE  425-346-1767  WORK PHONE  EMAIL ADDRESS   |                      |         |            |         |               |            |                  |             |  |  |  |
|   |                      |         |            |         |               |            |                  |             |  |  |  |
| I,  |                      | OPERTY, | AND/O      | R SUCH  | ASSET(S) UNI  | DER MY COI | NTROL; NOR W     | AS          |  |  |  |
| I was driving NE on HWY 204. Speed 55 mp H. A vilvo made  |                      |         |            |         |               |            |                  |             |  |  |  |
| a B turn from   |                      |         |            |         |               |            |                  |             |  |  |  |
| turned in front o   |                      |         | _          |         |               |            |                  |             |  |  |  |
| lane immediatly   | •                    |         |            |         | ,             |            |                  | هنگ است     |  |  |  |
| The volvo was   |                      |         |            |         |               |            |                  | . 7.        |  |  |  |
| passed him from   |                      |         |            |         |               |            |                  |             |  |  |  |
| rehicles moved  |                      |         |            |         |               |            |                  |             |  |  |  |
| he 46/vo was  | <i>i</i>             |         |            |         |               |            |                  |             |  |  |  |
| In rearrich   | · ·                  |         | Saul       | C       | vehi          | de         | make             | /           |  |  |  |
| 1   |                      |         |            |         |               |            |                  |             |  |  |  |
| Illegal Q because I sow mendlyshto two De<br>I noticed yeles began so slow down on all  |                      |         |            |         |               |            |                  |             |  |  |  |
| are toons, so I made a mount of came to mone  |                      |         |            |         |               |            |                  |             |  |  |  |
| A gentleman was saying "He [dower] ran away over  |                      |         |            |         |               |            |                  |             |  |  |  |
| the ral! Another gratheman said we is the driver  |                      |         |            |         |               |            |                  |             |  |  |  |
| of the jeep of that the other gettleman is  |                      |         |            |         |               |            |                  |             |  |  |  |
| 14 ha of short  | ac to                | del     | Ver        | ر       | <i></i>       | ,          |                  |             |  |  |  |
| The gentleman   | a who                | id      | ارل        | Ver     | CGh           | away       | wac              | Hiles       |  |  |  |
| telling the door  | ner of let           | 2+0     | d          | sle     | ar e          | frali      | reit             | Aren"       |  |  |  |
| that I was I  | Sona                 |         | 7          | ,       | - 0           | or garage  | LSOO             |             |  |  |  |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PE  | RIURY UNITER THE LAW |         |            | OF WASH | INGTON THAT T |            | NG IS TRUE AND O | ORRECT      |  |  |  |
| SIGNATURE: Janus Brellin  |                      | DATE SI | IGNED<br>Z | 14      | LOCATIO<br>SR | 20 4       |                  | 1           |  |  |  |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE DEPARTMENT **VICTIM/WITNESS STATEMENT CASE NUMBER** TULLOCH 4-00282 VICTIM / WITNESS NON-NAME (LAST, FIRST MIDDLE) RACE ETH DOB DISC 🗆 UIIDON NANNO STREET ADDRESS STATE HOME PHONE **CELL PHONE** PLACE OF EMPLOYMENT WORK PHONE **EMAIL ADDRESS** DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED. 0/1) NGGRING I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT SIGNATURE: DATE SIGNED LOCATION SIGNED OFFICER/NUMBER: DATE SIGNED LOCATION SIGNED

2-02-2014

<sup>&</sup>quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

### **EXCHANGE OF INFORMATION**

OFFICER NAME: W. AUKERMAN #72 AGENCY: LAKE STEVENS PD

COLLISION: 02/02/14 07:20 PM DISPATCH: 02/02/14 07:21 PM

CASE#: 14-00282 LOCATION: SR 204 BN:7500

NARRATIVE/NOTES:

ARRIVAL: 02/02/14 07:24 PM

AT 10TH ST SE

UNIT 1: **MOTOR VEHICLE** -1988 VOLVO 765SW PLATE: 128YKO (WA) TOWED BY:

DRIVER: TONY A PITTARD VEH OWNER: ROBERT J HILLEGAS

ADDRESS: 4130 142ND AVE NE ADDRESS: 1409 116TH DR SE

LAKE STEVENS, WA 982588658 LAKE STEVENS, WA 98258

POLICY #:

POLICY #:

DL#: PITTATA104DM STATE: WA

PHONE: PHONE: ALT PHONE: ALT PHONE: INSURED BY: INSURED BY: POLICY #:

UNIT 2: MOTOR VEHICLE -TOWED BY: 2013 JEEP WRJP PLATE: AKA3976 (WA)

STATE: WA

DRIVER: STEVEN L PETERSON VEH OWNER: CONNIE B PETERSON

ADDRESS: 10910 MOUNTAIN LOOP HWY ADDRESS: C/O STATE FARM BANK

**GRANITE FALLS, WA 982520000** MADISON, WI 53705 DL#: PETERSL109OW

PHONE: PHONE:

ALT PHONE: ALT PHONE: INSURED BY: STATE FARM INSURED BY: POLICY #: 165 2975-A22-47B

### **EXCHANGE OF INFORMATION**

OFFICER NAME: W. AUKERMAN #72

AGENCY: LAKE STEVENS PD

NARRATIVE/NOTES:

COLLISION: 02/02/14 07:20 PM

DISPATCH: 02/02/14 07:21 PM

ARRIVAL: 02/02/14 07:24 PM

CASE#: 14-00282

LOCATION: SR 204 BN:7500

AT 10TH ST SE

UNIT 1: MOTOR VEHICLE -1988 VOLVO 765SW PLATE: 128YKO (WA) TOWED BY:

DRIVER: TONY A PITTARD VEH OWNER: ROBERT J HILLEGAS

ADDRESS: 4130 142ND AVE NE ADDRESS: 1409 116TH DR SE

LAKE STEVENS, WA 982588658 LAKE STEVENS, WA 98258

POLICY#:

DL#: PITTATA104DM STATE: WA

PHONE: PHONE: ALT PHONE: ALT PHONE:

INSURED BY: INSURED BY: POLICY #:

UNIT 2: **MOTOR VEHICLE** -TOWED BY: 2013 JEEP WRJP PLATE: AKA3976 (WA)

DRIVER: STEVEN L PETERSON VEH OWNER: CONNIE B PETERSON ADDRESS: 10910 MOUNTAIN LOOP HWY ADDRESS: C/O STATE FARM BANK

GRANITE FALLS, WA 982520000 MADISON, WI 53705

DL#: PETERSL109OW STATE: WA

PHONE: PHONE:

ALT PHONE: ALT PHONE:

INSURED BY: STATE FARM INSURED BY: POLICY #: 165 2975-A22-47B POLICY #:



|   | EVENS POLI                              | CE   | Primary Office                        |                |              | ~~~~    | С                   | ase Number |  |        |
|---|---|--|---------------------------------------|----------------|--------------|---------|---------------------|------------|--|--------|
| EVIDENC                                 |   |  |                                       | UKAUM          | 2//          |         |                     | 14-0       | 702BZ  |        |
| Type of Crin                            |   | sdemeanor (Øircle)   | 1 / 1                                 |                |              | con     |                     |            | 2.02-2019                                    |        |
| Action Num<br>3 - EVID                  |   | ND; 10 - SAFEKEEF  |                                       |                |              |         |                     |            | of Limitations has e<br>t owner notification | xpired |
| Item#                                   | Item                                    |  | Brand Nam                             | ie             | ,            |         |                     | Location   | Disposition                                  |        |
| /                                       |   | 'S LICELISE  |                                       | E 250          | VEW          | 7972/   |                     |            |  |        |
| Action #                                | Brand/Model/0                           | Jailder  | - (Fur                                | ther Descript  | ion)         |         |                     |            |  |        |
|   | Serial #                                |  | here Found                            |                | eight of Nar | cotic   | 1                   |            |  |        |
| Owner's Nar                             | <u> </u>                                | Add  | <u> </u>                              | 04/11          |              | DL.     |                     |            |  |        |
| Owner's Nar                             |   |  | City<br><b>/</b> 45                   | State          | Zip          | Phone   | #                   | Bar        | code goes here                               |        |
| Owner Signa                             | ature/Other rema                        | irks /additional infor   | mation/ special in                    | nstructions    |              |         |                     |            |  |        |
| Item #                                  | Item                                    |  | Brand Nam                             | ne             |              |         | Storage             | Location   | Disposition                                  |        |
|   |   | · · · · · · · · · · · · · · · · · · ·  |                                       |                |              |         | ]                   |            | ·  |        |
| Action #                                | Brand/Model/C                           | Caliber  | (Fur                                  | ther Descript  | ion)         |         |                     |            |  |        |
|   | Serial #                                | W  | here Found                            | . W            | eight of Nar | cotic   | 1                   |            |  |        |
| Owner's Nar                             | me                                      | Address  | City                                  | State          | Zip          | Phone   | <u> </u><br>  #     | Bar        | code goes here                               |        |
| Owner Signa                             | ature/Other rema                        | arks /additional infor   | mation/ special in                    | nstructions    |              |         |                     |            |  |        |
| Item #                                  |   |  |                                       |                |              | ·,, ·   | Cto                 | Loostini   | Disassitis                                   |        |
| 160H                                    | Item                                    |  | Brand Nam                             |                |              | ·       | оюгаде              | Location   | Disposition                                  |        |
| ٧ ٧                                     | Brand/Model/C                           | Caliber  | 1                                     |                |              |         |                     |            |  |        |
| Action #                                | Serial # Where Found Weight of Narcotic |  |                                       |                |              |         |                     |            |  |        |
| *************************************** |   |  |                                       |                |              |         |                     |            |  | 0,000  |
| Owner's Nar                             | me                                      | Address  | City                                  | State          | Zip          | Phone   | #                   | Bar        | code goes here                               |        |
| Owner Signa                             | ature/Other rema                        | rks /additional infor  | mation/ special in                    | nstructions    |              |         |                     |            |  |        |
| item #                                  | Item                                    | A CONTRACTOR OF THE CONTRACTOR | Brand Nam                             | ne             |              |         | Storage             | Location   | Disposition                                  |        |
|   | Brand/Model/C                           | Caliber  | (Fur                                  | ther Descrip   | tion)        |         | -                   |            |  |        |
| Action #                                |   |  |                                       |                |              |         |                     |            |  |        |
|   | Serial #                                | W  | here Found                            | w              | eight of Nar | cotic   |                     |            |  |        |
| Owner's Nar                             | me                                      | Address  | City                                  | State          | Zip          | Phone   | : #                 | Bar        | code goes here                               |        |
| Owner Sians                             | ature/Other rema                        | rks /additional infor  | mation/ special in                    | nstructions    |              |         |                     | -          |  |        |
| _                                       |   |  |                                       |                |              |         | 1                   |            | I-   |        |
| Item #                                  | Item ·                                  | ¥'   | Brand Nam                             | ne             |              |         | Storage             | Location   | Disposition                                  |        |
|   | Brand/Model/C                           | aliber   | (Fur                                  | ther Descrip   | tion)        |         | 1                   |            |  |        |
| Action #                                | Coriol 4                                | 11.2   |                                       | 1,             | alaba con    |         | -                   |            |  |        |
|   | Serial #                                | l <sup>w</sup>   | here Found                            | l <sub>w</sub> | eight of Nar | COTIC   |                     |            |  |        |
| Owner's Nan                             | ne                                      | Address  | City                                  | State          | Zip          | Phone   | <del>,</del><br>= # | Bar        | code goes here                               |        |
| Owner Signa                             | ture/Other rema                         | rks /additional infor  | mation/ special i                     | nstructions 2  | # <u>/</u>   |         | •                   |            |  |        |
| Evidence Co                             | ntrol Use Only:                         | ,  | · · · · · · · · · · · · · · · · · · · |                |              |         |                     |            |  |        |
| Received by                             | •                                       | NCIC/WACI  | C√ Date:                              | 4.             | CAD/RMS      | Checked |                     |            | ROUTING:                                     |        |
| -                                       | #                                       | NCIC/WACI  | *                                     |                | Owner Let    |         |                     | '          | White: Property Roo                          |        |
| Date:                                   | Time:                                   | NCIC/WACI  |                                       |                | Owner Let    |         |                     |            | Yellow: Case File                            |        |
| F - 1/2 - 1                             |   |  |                                       |                |              |         |                     |            |  |        |

| CHECK ALL THAT APPLY:   | UNIFORM WAS                       | HINGTON STAT   |                                | SE / EVIDENCE NUMBER                             |
|---|-----------------------------------|--|--------------------------------|--|
| NON-IMPOUND / TOW  AAA or OTHER ROADSIDE ASSISTANCE  EVIDENCE  SEIZED UNDER RCW 69.50.505  MPOUND ONLY  DUI/PC IMPOUND WITH 12 HOUR HOLD                    | TOW / II AND INVENT               | MPOUND<br>ORY RECO   | RD for                         | 1,01<br>265                                      |
| DWLS IMPOUND WITHDAY HOLD   | VIN                               | VEHICLE INFO   | RMATION                        |  |
| REGISTERED OWNER MAY REDEEM   | LICHA J                           | WAJG5  | 10/L 5                         | 0   6   1   2   2                                |
| CONNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.   | AKA 3976 L                        | 19 2013  | Jeep<br>STYLE                  | color  |
| CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND. | Report of Sale                    | Digital  |                                | white  |
| DRIVER NAME (LAST, FIRST, MI)   | REGISTERED NAME (LAST, FIRST, MI) | The Company of the State of the | LEGA<br>NAME (LAST, FIRST, MI) | L OWNER  |
| Peterson, Steven L<br>STREET ADDRESS  | Same                              |  | STREET ADDRESS                 |  |
| CITY, STATE, ZIP CODE   | CITY, STATE, ZIP CODE             |  | CITY, STATE, ZIP CODE          | ·  |
| Grande Fulls 98252  | PHONE                             |  |                                |  |
| PHONE DOB   | PHONE                             |  | PHONE                          |  |
|   | AUTHORIZATION A                   | ND RECEIPT   |                                | 2 (2) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| ON THIS DATE OF $\frac{2^2-14}{2^2}$ AT $\frac{2^2}{2^2}$   | (24 HOUR)                         | O RCW 46.55.085 / .113 AN  | ND HAVING PERSONA              | LLY INVENTORIED THE                              |
| TO REMOVE THIS VEHICLE FROM 900   | HORIZE IN ICHCKS                  | 1 OWING TON  | /ING FIRM)                     |  |
| TO REMOVE THIS VEHICLE TROM   | 101 5 K-20 1                      |  |                                |  |
| I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEI  | V                                 |  | 756                            | DATE 2-7-11                                      |
| TOW DRIVER'S SIGNATURE  |                                   | DOL TOW TRUCK NO.  | 352-007                        | DATE Z-C-7/                                      |
| EQUIPMENT  GLOVE BOX LOCKED FRONT   | DAMAGE ( SHADE DAMAGED AREA       | EVIDENCE (DRIVER'S   | SIDE) EVIDEN                   | CE (PASSENGER'S SIDE)                            |
| KEYS[] R FRONT  | SHADE DAMAGED AREA                |  |                                | •  |
| AUTO STEREO R SIDE  |                                   |  |                                |  |
| AUDIO TAPES / CD'S [ ] R REAR CB RADIO  |                                   | ,  |                                |  |
| RADAR DETECTOR  |                                   |  |                                |  |
| TRUNK LOCKED L REAR   |                                   |  |                                |  |
| SPARE TIRE REAR   |                                   |  |                                |  |
| JACK TOP STATES   | RIAGE                             |  |                                |  |
| OTHER OTHER   |                                   |  |                                |  |
|   |                                   |  |                                |  |
|   |                                   |  |                                |  |
| INVENTORY/EVIDENCE  |                                   |  | (List reason(s) for impound    |  |
|   | 2                                 | Involved:  | (List reason(s) for impound)   | lision   |
|   | ,                                 |  | •                              |  |
|   |                                   |  |                                |  |
|   |                                   |  |                                |  |
|   |                                   |  |                                |  |
|   |                                   | •  |                                | · · · · · · · · · · · · · · · · · · ·            |
| I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER TO   |                                   | ON THAT THE FOREMENTIONED  | ) IS TRUE AND CORRECT.         | (RCW 9A.72.085)                                  |
| OFFICER'S SIGNATURE X W. MI'NE  | <u>^</u>                          | 2217   |                                | BADGE NO. 95                                     |
| DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND I   | REPORT AND INFORMATION FOR DRIVE  | COUNTY, WA<br>RS TO REDEEM IMPOUNDED VE  | EHICLE.                        |  |
| DRIVER'S SIGNATURE X  |                                   | ·  |                                | ·  |
| 3000-110-076 (R 7/11)   | SUPERVIS                          | OR   |                                |  |

| CHECK ALL THAT APPLY:   | UNIFORM W   | ASHINGTON STAT                              |   | SE / EVIDENCE NUMBER           |
|---|---|---|---|--------------------------------|
| NON-IMPOUND / TOW  AAA or OTHER ROADSIDE ASSISTANG EVIDENCE SEIZED UNDER RCW 69.50.505  MUPOUND ONLY DUI/PC IMPOUND WITH 12 HOUR HOLE                                       | AND INVE  | / IMPOUND<br>NTORY RECO                     |   | \                              |
| DWLS IMPOUND WITH DAY HO INFORMATIONAL COPY GIVEN TO SUSPENDED REGISTERED OWNER MAY REDEEM CHECK INDICATES DRIVER IS DWLS/R AND IS NO REGISTERED OWNER. REGISTERED OWNER/LI | ODRIVER. VIN Y V I I 6 I Y  | VEHICLE INFO                                | ORMATION    J   O   O     MAKE                                    | 212151613<br>MODEL             |
| OWNER OR AGENT OF THE OWNER MAY REDEEL END OF THE IMPOUND HOLD.  CHECK INDICATES THE DRIVER IS DWI S AND IS   | THE 128 YKO   | WG 1988 MILEAGE                             | VOLOO   | 765 SW                         |
| REGISTERED OWNER. DRIVER WILL NEED A SET RELEASE FORM FROM THE COURT OR THE AGE ORDERING THE IMPOUND.   |   | Digital                                     | SW  | BIR                            |
| DRIVER  HAME (LAST, FRST, MI)  1. HOND, TONY  STREET ADDRESS  4/30 /42 Aur NE  CITY, STATE, ZIP CODE  LAKE Statens WG 962  PHONE  DOB  3-141                                | NAME (LAST, FIRST, MI)  HILOGS STREET ASSESS /  PO SOX SOX CITY, STATE, ZIP CODE  SCAHIC  PHONE | ED OWNER  Shert J  16373  4, 98146          | NAME (LAST, FIRST, MI) STREET ADDRESS CITY, STATE, ZIP CODE PHONE | LOWNER                         |
| ITEMS IN THE DESCRIBED VEHICLE, I HERE  | PURSUAI  FEY AUTHORIZE  FIX  FIX  FIX  FIX  FIX  FIX  FIX  FI                                   | 2090  | ND HAVING PERSONAL  OUT TOO  WING FIRM)  E-OCZ                    | LY INVENTORIED THE             |
| EQUIPMENT   | DAMAGE  | EVIDENCE (DRIVER'S                          | SIDE) EVIDEN  | CE (PASSENGER'S SIDE)          |
| AUTO STEREO R SII AUDIO TAPES / CD'S [ ] R RE CB RADIO L FR RADAR DETECTOR L SII TRUNK LOCKED L RE SPARE TIRE REA JACK TOP CHAINS UND                                       | RONT DE EAR CONT DE EAR R   |   |   |                                |
| INVENTORY/EVI   | IDENCE.   | N/  | ARRATIVE OR DIAGR. (List reason(s) for impound.)                  | AM .                           |
|   |   | Involved<br>Collis                          | in  |                                |
| I CERTIFY (DECLARE) UNDER PENALDY OF PERJURY U  | JINDER THE LAWS OF THE STATE OF WASH  | INGTON THAT THE FOREMENTIONE                |   | RCW 9A.72.085)<br>BADGE NO. 95 |
| DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW//M DRIVER'S SIGNATURE X   |   | COUNTY, WA<br>PRIVERS TO REDEEM IMPOUNDED V |   | 7 3                            |

SUPERVISOR

3000-110-076 (R 7/11)

\*\*\* FAX TX REPORT \*\*\* \*\*\*\*\*\*

### TRANSMISSION OK

JOB NO.

0720

DESTINATION ADDRESS

PSWD/SUBADDRESS DESTINATION ID

914254073968

SNOPAC

ST. TIME

02/02 22:49

USAGE T PGS.

00'46

RESULT

2 OK

| CHECK ALL THAT APPLY:   | 7  |   |  | ADE LE ADELIAE LUNIOSEA            |  |
|---|--|---|--|------------------------------------|--|
| · ·   | IINIEODM W   | VASHINGTON STAT   |  | ASE / EVIDENCE NUMBER              |  |
| □ NON-IMPOUND / TOW   | Oldin Oldin Vi   | MOINIGION SIA   | 14-2   | 82                                 |  |
| AAA or OTHER ROADSIDE ASSISTANCE  | TOW  |   |  | •                                  |  |
| TEVIDENCE   | TOW  | /IMPOUND  |  | 4                                  |  |
| SEIZED UNDER RCW 69,50,505  | AND INVENTORY RECORD   |   |  |                                    |  |
| IMPOUND ONLY  | FUITE III V  | THE TREE OF   | ND.  |                                    |  |
| DUI/PC IMPOUND WITH 12 HOUR HOLD  |  |   | •  | •                                  |  |
| F=5   |  |   |  |                                    |  |
| DWLS IMPOUND WITH DAY HOLD  | VEHICLE INFORMATION  |   |  |                                    |  |
| INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER  | VIN  |   | _  |                                    |  |
| REGISTERED OWNER MAY REDEEM   | 11641A   | JIW1A1615   | 1.DIL 151  | 0161121                            |  |
| CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE   | LICENSE  | STATE YEAR  | MAKE   | MODEL                              |  |
| CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER, REGISTERED OWNER /LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.  | AKA 3976   | 110 000   | - B  | 1                                  |  |
| END OF THE IMPOUND HOLD.  | 17KH 37/6  | W9 2013   | J (C)  | wanester                           |  |
| CHECK INDICATES THE DRIVER IS DWLS AND IS THE   | ١ :  | MILEAGE   | STYLE  | COLOR                              |  |
| CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY   | Report of Sale   | Digital   | <b>!</b>   | 1:2616                             |  |
| ORDERING THE IMPOUND,   |  |   |  |                                    |  |
| DRIVER  | er meteorete en                                    | RED OWNER   | COMMISSION STREET, STR | ALOWNER                            |  |
| NAME (LAST, FIRST, MI)  | NAME (LAST, FIRST, MI)   | ا ، م   | NAME (LAST, FIRST, MI)   |                                    |  |
| TELETSON, Steven 1  | STREET ADDRESS   | · E   | STREET ADDRESS   |                                    |  |
| 10910 mountain 600  | SINCE ADDRESS  | . ]   | a i vere i vinnuéaa  | •                                  |  |
| CITY, STATE, ZIP CODE   | CITY, STATE, ZIP CODE  |   | CITY, STATE, ZIP CODE  |                                    |  |
| Grande Folk 98252   |  |   | •  |                                    |  |
| PHONE DOB   | PHONE  | · ·   | PHONE  |                                    |  |
|   |  |   |  |                                    |  |
|   | AUTHORIZATIO   | ON AND RECEIRT  |  |                                    |  |
|   |  |   |  |                                    |  |
| ON THIS DATE OF 2-2-14 AT 20  | 2012 DI IDRI IA  |   | NIT LIAVING DEDOCALA   | I VINVENTADIEN TUE                 |  |
| ON THIS DATE OF 2-2-14 AT 20  | (24 HOUR)  | NT TO RCW 46.55.085 / .113 A  | ND HAVING PERSONA  | LLY INVENTORIED THE                |  |
| ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUT  | (24 HOUR)  | NT TO RCW 46.55.085 / .113 A  |  | LLY INVENTORIED THE                |  |
|   | (24 HOUR)  | NT TO RCW 46.55.085 / .113 A  | ND HAVING PERSONA  | LLY INVENTORIED THE                |  |
| TO REMOVE THIS VEHICLE FROM 900   | HORIZE Macks   | WT TO RCW 46.55.085 / .113 A  |  | LLY INVENTORIED THE                |  |
| TO REMOVE THIS VEHICLE FROM 900  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH   | HORIZE Macks   | INT TO RCW 46.55.085 / .113 A   | WING FIRM)   | LLY INVENTORIED THE                |  |
| TO REMOVE THIS VEHICLE FROM 900   | HORIZE Macks   | WT TO RCW 46.55.085 / .113 A  | WING FIRM)   | DATE Z-Z-//                        |  |
| TO REMOVE THIS VEHICLE FROM 900  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH  TOW DRIVER'S SIGNATURE   | HORIZE MACKS  BY 5/20  HICLE AND ITS CONTENTS  | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM 900  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  | HORIZE Macks   | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   |                                    |  |
| TO REMOVE THIS VEHICLE FROM TO REMOVE THIS VEHICLE FROM TO REMOVE THIS VEHICLE FROM TOWN DRIVER'S SIGNATURE FOUIPMENT.  GLOVE BOX LOCKED FRONT  | HORIZE MACKS  BY 5/20  HICLE AND ITS CONTENTS  | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM GOOD I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE COURMENT GLOVE BOX LOCKED FRONT R FRONT  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  GLOVE BOX LOCKED  KEYS [ ]  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM GOOD I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE COURMENT GLOVE BOX LOCKED FRONT R FRONT  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM POD I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE COUPMENT GLOVE BOX LOCKED R FRONT R FRONT AUTO STEREO R SIDE  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM 900  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED FRONT  KEYS [ ] R FRONT  AUTO STEREO R SIDE  AUDIO TAPES / CD'S [ ] R REAR  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)   | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM 900  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED FRONT  KEYS [ ] R FRONT  AUTO STEREO R SIDE  AUDIO TAPES / CD'S [ ] R REAR  CB RADIO L FRONT  | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | WING FIRM)  SIDE)  EVIDEN  | DATE Z-Z-YK                        |  |
| TO REMOVE THIS VEHICLE FROM GOD  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED  KEYS [ ]   | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | NT TO RCW 46.55.085 / .113 A  1 O W TOW  TOW  TOW  TOW  TOW  TOW  TOW | SIDE) EVIDEN   | DATE Z-Z-// NCETEASSENGER'S SIDE   |  |
| TO REMOVE THIS VEHICLE FROM GOD  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED R FRONT  KEYS [ ] R FRONT  AUTO STEREO R SIDE  AUDIO TAPES / CD'S [ ] R REAR  CB RADIO L FRONT  RADAR DETECTOR L SIDE  TRUNK LOCKED L REAR  SPARE TIRE REAR | PAHOURI<br>HORIZE MACKS<br>BY 5R-20<br>HICLE AND ITS CONTENTS                          | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// NCETEASSENGER'S SIDE   |  |
| TO REMOVE THIS VEHICLE FROM GOD  I CERTIFY THAT I HAVE RECEIVED HE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIRMENT GLOVE BOX LOCKED KEYS [ ] R FRONT AUTO STEREO R SIDE AUDIO TAPES / CD'S [ ] R REAR CB RADIO RADAR DETECTOR TRUNK LOCKED SPARE TIRE JACK  TOP                                   | PAHOURI HORIZE Macks RV 5R20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA        | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// IGE (FASSENGER'S SIDE) |  |
| TO REMOVE THIS VEHICLE FROM  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED  KEYS [ ]   | PAHOURI HORIZE Macks RV 5R20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA        | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// NCETEASSENGER'S SIDE   |  |
| TO REMOVE THIS VEHICLE FROM GOD  I CERTIFY THAT I HAVE RECEIVED HE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIRMENT GLOVE BOX LOCKED KEYS [ ] R FRONT AUTO STEREO R SIDE AUDIO TAPES / CD'S [ ] R REAR CB RADIO RADAR DETECTOR TRUNK LOCKED SPARE TIRE JACK  TOP                                   | PAHOURI HORIZE Macks RV 5R20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA        | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// NCE (EASSENGER'S SIDE) |  |
| TO REMOVE THIS VEHICLE FROM  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED  KEYS [ ]   | PAHOURI HORIZE Macks RV 5R20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA        | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// NCETEASSENGER'S SIDE   |  |
| TO REMOVE THIS VEHICLE FROM  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED  KEYS [ ]   | PAHOURI HORIZE Macks RV 5R20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA        | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// NCE (EASSENGER'S SIDE) |  |
| TO REMOVE THIS VEHICLE FROM  I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEH TOW DRIVER'S SIGNATURE  EQUIPMENT  GLOVE BOX LOCKED  KEYS [ ]   | PAHOURI HORIZE MACKS RY 5/20  IICLE AND ITS CONTENTS  DAMAGE SHADE DAMAGED AREA  RIAGE | UT TO RCW 46.55.085 / .113 A  1                                       | SIDE) EVIDEN   | DATE Z-Z-// ICE PASSENGER S-SIDE   |  |